

## **We accept applications all year round!**

### APPLICATION FOR 2024 BANNER MOUNTAIN ARTISANS SHOW

November 23 & 24, 2024

#### PART 1

Features of this show include a well-lighted, accessible venue, enough interior space for 31 artisans and a large parking lot. For each booth, the Elks Lodge will provide chairs. Tables are required to be covered to the floor with no table legs or boxes of supplies being exposed. No E-Z Ups or E-Z Up frames are allowed, and partitions between the booths cannot exceed 7' in height. Artisans must be present for both days of the show and remain until closing time. Booth sizes are approximately 80 – 100 square feet. There are no double booths available.

Fees for BMA are comprised of an annual operational fee of **\$100.00** plus a booth rental fee at \$1.00 per square foot. EX: 90 sq. ft. x \$1.00 = **\$90.00**. The operational fee of **\$100.00** plus the booth fee of **\$90.00** equals a total of **\$190.00**. These fees cover rent for the Elks Lodge, advertising, literature and our website.

BMA will determine booth location based on available space and a balanced distribution of artist's media.

Eligible media includes painting, photography, prints, sculpture, wood, fiber, stone, clay, glass, metal, leather, mixed media, jewelry, sewing arts, and more. No prepared foods such as preserves, chocolate, breads, etc. are eligible.

Jurying requirements:

1. Digital images should be high quality jpeg or tiff formats.
2. If you have a website showing your work, please provide the address.
3. You may be asked to meet with the Jurying Committee to show your art.

**Only the type of art you provide for jurying will be allowed at the show.**

**You may sell *only* your own work at our show.**

If you have any questions or concerns regarding the requirements for jurying, please call Jim Atchison (415) 342-4052.

Accept/non-accept letters will be mailed within 2 weeks of jurying. All fees are due and payable two weeks after acceptance.

100% of fees are refundable until June 30<sup>th</sup>, 2024.

After June 30<sup>th</sup>, 2024 **NO** fees are refundable.

We have one business meeting per year, usually late September or early October. Each artisan's attendance at these meetings is very important for finalizing all details, meeting new artisans, sharing last minute information and distributing any available advertising. **All artisans are expected to volunteer and participate in the show's promotion and operation.**

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**PART 2**

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_

TELEPHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

MEDIUM: \_\_\_\_\_

DO YOU HAVE A WEBSITE? IF YES, ADDRESS: \_\_\_\_\_

DO YOU HAVE A FACEBOOK PAGE? IF YES, ADDRESS: \_\_\_\_\_

DO YOU HAVE A WEBSITE? IF YES, ADDRESS: \_\_\_\_\_

DESCRIBE YOUR ARTWORK: What is it? What are the dimensions? What are the materials?

1. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

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\_\_\_\_\_

4. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Accept/non-accept letters will be mailed within 2 weeks of jurying.

Please email your application and digital images to [joinus@bannermountainartisans.com](mailto:joinus@bannermountainartisans.com)

QUESTIONS: [joinus@bannermountainartisans.com](mailto:joinus@bannermountainartisans.com)

Jim Atchison (415)342-4052